



**South Tahoe Public Utility District  
Turf Buy-Back Program 2009  
Application**

Date \_\_\_\_\_ Vendor # \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Property Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax/Email \_\_\_\_\_

Area to be converted \_\_\_\_\_

How did you hear about this program?

Web-site \_\_\_ Tribune \_\_\_ Radio \_\_\_ Mtn. News \_\_\_ Waterbill \_\_\_ Other \_\_\_

**\*DISTRICT USE\***

APN# \_\_\_\_\_ Tracking # \_\_\_\_\_

Pre-Conversion Site Visit \_\_\_\_\_ Before Picture \_\_\_\_\_

Contract Expiration \_\_\_\_\_

Estimated Area \_\_\_\_\_ square ft Estimated Rebate \$ \_\_\_\_\_

Old Sprinkler G.P.M. \_\_\_\_\_ #days/week \_\_\_\_\_ #min/day \_\_\_\_\_

Final Inspection \_\_\_\_\_ After Picture \_\_\_\_\_

Replaced Sprinkler G.P.H. \_\_\_\_\_ #days/wk \_\_\_\_\_ #min/day \_\_\_\_\_

**\*ACCOUNTING\***

District Approval \_\_\_\_\_ Date \_\_\_\_\_ Amt \_\_\_\_\_

# 2038-6660/WCPROG-OTHR \_\_\_\_\_ Check # \_\_\_\_\_

Prepared \_\_\_\_\_ Checked \_\_\_\_\_ Entered \_\_\_\_\_